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Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL

<http://www.labor.nv.gov>

STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER

*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**

Date and Time of Meeting: **Tuesday, November 16, 2021, at 9:00 A.M. to 12:00 P.M.**

Teleconference/Web Meeting: **Tuesday, November 16, 2021, at 9:00 A.M. to 12:00 P.M.**
Call-in Number: 1-844-621-3956 - Access code: 2488 276 6833

Join from the meeting link

<https://businessnv2.webex.com/businessnv2/j.php?MTID=md3018975b81d05c0d99bcd70f4b06adc>

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-844-621-3956 - Access code: 2488 276 6833 or through the link below.

Join from the meeting link

<https://businessnv2.webex.com/businessnv2/j.php?MTID=md3018975b81d05c0d99bcd70f4b06adc>

*****AGENDA*****

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. **CALL TO ORDER & WELCOME**
Chair or Vice-Chair

2. ROLL CALL - CONFIRMATION OF A QUORUM
Richard Williams, State Apprenticeship Director
 3. VERIFICATION OF PUBLIC POSTING
Richard Williams, State Apprenticeship Director
 4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
 5. APPROVAL OF AUGUST 5, 2021, MINUTES
(Information/Discussion: For Possible Action)
Chair or Vice-Chair
 6. APPROVAL OF SEPTEMBER 28, 2021, MINUTES
(Information/Discussion: For Possible Action)
Chair or Vice-Chair
 7. MINIMUM APPRENTICE WAGE *(Information/Discussion: For Possible Action)*
Discussion and possible action on establishing a minimum apprentice wage pursuant to Senate Bill 247 – 81st Regular Session of the Nevada Legislature (2021)
<https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Bill/7769/Text#>
Shannon Chambers, Labor Commissioner, and Richard Williams, State Apprenticeship Director.
 8. DISCUSSION OF 2022 STATE APPRENTICESHIP COUNCIL MEETING DATES
(Information/Discussion: For Possible Action)
Richard Williams, State Apprenticeship Director
 9. PAUSING THE ENFORCEMENT OF NAC 610.365 *(Information/Discussion: For Possible Action)*
Discussion on continuing the pausing of enforcement of NAC 610.365.
Richard Williams, State Apprenticeship Director
 10. NEW PROGRAM STANDARDS/NEW OCCUPATION
(Information/Discussion: For Possible Action)
Discussion and possible action for new program standards and new occupation:
Digital Marketer (Competency-based).

Sponsor: Nevada Help Desk
1. INJ Standards of Apprenticeship and Associated Appendices B through E
2. Appendix A – Digital Marketer
 11. LABOR COMMISSIONER’S REPORT
(Information/Discussion)
Shannon Chambers, Labor Commissioner
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12. STATE APPRENTICESHIP DIRECTOR'S REPORT
(Information/Discussion)
Richard Williams, State Apprenticeship Director
13. U.S. DEPARTMENT OF LABOR REPORT
(Information/Discussion)
Douglas Howell, United States Department of Labor Representative
14. FUTURE AGENDA ITEMS *(Information/Discussion: For Possible Action)*
Chair or Vice-Chair
15. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the teleconference at the number above)
16. ADJOURNMENT
Chair or Vice-Chair

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Wednesday, November 10, 2021.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov>

Nevada's Public Notice website: <https://notice.nv.gov/>